

U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:19-cv-00412-JEB

WATERLEGACY v. U.S. ENVIRONMENTAL PROTECTION AGENCY Date Filed: 02/19/2019
Assigned to: Judge James E. Boasberg Jury Demand: None
Cause: 05:552 Freedom of Information Act Nature of Suit: 895 Freedom of Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff**WATERLEGACY**

represented by **Paula Naomi Dinerstein**
PUBLIC EMPLOYEES FOR
ENVIRONMENTAL RESPONSIBILITY
962 Wayne Avenue
Suite 610
Silver Spring, MD 20910
(202) 265-7337
Fax: (202) 265-4192
Email: pdinerstein@peer.org
ATTORNEY TO BE NOTICED

V.

Defendant**U.S. ENVIRONMENTAL
PROTECTION AGENCY**

represented by **Matthew Evan Kahn**
U.S. ATTORNEY'S OFFICE FOR THE
DISTRICT OF COLUMBIA
555 Fourth Street, NW
Washington, DC 20530
(202) 252-6718
Email: matthew.kahn@usdoj.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

| Date Filed | # | Docket Text |
|------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 02/19/2019 | <u>1</u> | COMPLAINT against U.S. ENVIRONMENTAL PROTECTION AGENCY (Filing fee \$ 400 receipt number 0090-5952811) filed by WaterLegacy. (Attachments: # <u>1</u> Declaration Rule 7.1 Disclosure, # <u>2</u> Civil Cover Sheet cover sheet, # <u>3</u> Exhibit Ex A Minn-EPA emails, # <u>4</u> Exhibit Ex B MPCA notes, # <u>5</u> Exhibit Ex C FOIA-related emails, # <u>6</u> Summons Atty General Summons, # <u>7</u> Summons Agency Summons, # <u>8</u> Summons USAO DC Summons)(Dinerstein, Paula) (Attachment 2 replaced on 2/19/2019) (zef,). Modified on 2/19/2019 (zef,). (Entered: 02/19/2019) |
| 02/19/2019 | <u>2</u> | LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests. (zef,) (Entered: 02/19/2019) |
| 02/19/2019 | | Case Assigned to Judge James E. Boasberg. (zef,) (Entered: 02/19/2019) |
| 02/19/2019 | <u>3</u> | SUMMONS (3) Issued Electronically as to U.S. ENVIRONMENTAL PROTECTION AGENCY, U.S. Attorney and U.S. Attorney General. (Attachments: # <u>1</u> Notice and Consent)(zef,) (Entered: 02/19/2019) |
| 03/22/2019 | <u>4</u> | NOTICE of Appearance by Matthew Evan Kahn on behalf of All Defendants (Kahn, Matthew) (Entered: 03/22/2019) |
| 03/22/2019 | <u>5</u> | Consent MOTION for Extension of Time to File Answer re <u>1</u> Complaint,, by U.S. ENVIRONMENTAL PROTECTION AGENCY (Kahn, Matthew) (Entered: 03/22/2019) |

| | | |
|------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 03/25/2019 | | MINUTE ORDER GRANTING Consent <u>5</u> Motion for Extension of Time. The Court ORDERS that Defendant shall respond to the Complaint by April 3, 2019. So ORDERED by Judge James E. Boasberg on 3/25/2019. (lcjeb1) (Entered: 03/25/2019) |
| 03/25/2019 | | Set/Reset Deadlines: Answer due by 4/3/2019 (lsj) (Entered: 03/25/2019) |
| 04/03/2019 | <u>6</u> | ANSWER to Complaint by U.S. ENVIRONMENTAL PROTECTION AGENCY.(Kahn, Matthew) (Entered: 04/03/2019) |
| 04/04/2019 | | MINUTE ORDER: The Court ORDERS that the parties shall confer and submit a joint proposed briefing schedule by April 18, 2019. So ORDERED by Judge James E. Boasberg on 4/4/2019. (lcjeb3) (Entered: 04/04/2019) |
| 04/04/2019 | | Set/Reset Deadlines: Joint Proposed Briefing Schedule due by 4/18/2019. (znbn) (Entered: 04/04/2019) |
| 04/18/2019 | <u>7</u> | Joint STATUS REPORT by U.S. ENVIRONMENTAL PROTECTION AGENCY. (Kahn, Matthew) (Entered: 04/18/2019) |
| 04/18/2019 | | MINUTE ORDER: The Court ADOPTS the parties' <u>7</u> Joint Status Report and ORDERS that the following schedule shall govern subsequent proceedings: 1) Defendant shall file its Motion for Summary Judgment on or before June 3, 2019; 2) Plaintiff shall file its Opposition and/or Cross-Motion for Summary Judgment on or before June 24, 2019; 3) Defendant shall file its Reply and/or Opposition to Plaintiff's Cross-Motion on or before July 15, 2019; and 4) Plaintiff shall file its Reply on or before August 5, 2019. So ORDERED by Judge James E. Boasberg on 4/18/2019. (lcjeb3) (Entered: 04/18/2019) |
| 04/19/2019 | | Set/Reset Deadlines: Summary Judgment motions due by 6/3/2019. Response to Motion for Summary Judgment due by 6/24/2019. Cross Motions due by 6/24/2019. Reply to Motion for Summary Judgment due by 7/15/2019. Response to Cross Motions due by 7/15/2019. Reply to Cross Motions due by 8/5/2019. (znbn) (Entered: 04/19/2019) |